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INVENTORY SCHEDULE B										<input type="checkbox"/> TERMINATION <input checked="" type="checkbox"/> NON-TERMINATION November 20, 1964		FORM APPROVED. BUDGET BUREAU NO. 22-R075	
THIS SCHEDULE APPLIES TO (CHECK ONE) <input checked="" type="checkbox"/> A PRIME CONTRACT WITH THE GOVERNMENT <input type="checkbox"/> SUBCONTRACT(S) OR PURCHASE ORDER(S)										PROPERTY CLASSIFICATION (SEE INSTRUCTION ON REVERSE) No Commercial Value		PAGE NO.	NUMBER OF PAGES
RAW MATERIALS (OTHER THAN METALS) <input type="checkbox"/> PURCHASED PARTS <input type="checkbox"/> FINISHED COMPONENTS <input type="checkbox"/> FINISHED PRODUCT <input type="checkbox"/> MISCELLANEOUS <input type="checkbox"/>												1	2
CONTRACTOR WHO SENT NOTICE OF TERMINATION NAME: U. S. Government ADDRESS: Washington, D. C. PRODUCT COVERED BY CONTRACT OR ORDER: Variable Magnification Tracing Projector GOVERNMENT PRIME CONTRACT NO.: 52562 SUBCONTRACT OR P.O. NO.: REFERENCE NO.: 2MP34048										COMPANY: Bausch & Lomb Incorporated STREET ADDRESS: 635 St. Paul Street CITY AND STATE: Rochester, New York LOCATION OF MATERIAL: Same			
FOR USE OF CONTRACTING AGENCY ONLY	ITEM NO.	DESCRIPTION	GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER	TYPE OF PACKING (BULK, BBLs., CRATES, ETC.)	CONDITION (USE CODE)	QUANTITY	UNIT OF MEASURE	COST (FOR FINISHED PRODUCT, SHOW CONTRACT PRICE INSTEAD OF COST)		CONTRACTOR'S OFFER OR PROCEEDS OF SALE	FOR USE OF CONTRACTING AGENCY ONLY		
	(A)	(B)	(B1)	(B2)	(C)	(D)	(D1)	UNIT (E)	TOTAL (F)	(G)			
	1	Film Holder 4x5	Disassembled parts from Omega enlarger		N2	1	set	No Value					
	2	Condenser System											
	3	Bellows Assy & Uprights											
	4	Lamphousing											
	5	Lamp Cover											
	6	Filter Holder											
	7	Focus Knob & Mechanism											
	8	Heat Filter & Mount											
	9	Red Filter & Mount											
	10	Support Casting											
	11	Base Board											
INVENTORY SCHEDULE CERTIFICATE The undersigned, individually and as an authorized representative of the Contractor, certifies that he has examined this Inventory Schedule, page numbers 1 to 2 inclusive, dated 11/20/65 and that in the exercise of his best judgment and to the best of his knowledge, based upon information believed by him to be reliable, said Schedule has been prepared in accordance with applicable instructions; that the inventory described therein is allocable to the designated contract and is located at the places specified; if the property reported therein is termination inventory, that the quantities are not in excess of the reasonable quantitative requirements of the terminated portion of the contract; that said Schedule does not include any items reasonably usable, without loss to the Contractor, on its other work; that the costs shown on such Schedules are in accordance with the Contractor's books of account; and that the prices shown in column g, representing the proceeds of authorized sale of the items covered thereby, are fair and reasonable. The Contractor agrees to inform the Contracting Officer of any substantial change in the status of the inventory shown in this Schedule between the date hereof and the final disposition of such inventory. Subject to any authorized prior disposition, title to the inventory listed in this Schedule is hereby tendered to the Government and is warranted to be free and clear of all liens and encumbrances.													
NAME OF CONTRACTOR			BY (S)			TITLE			DATE				
Bausch & Lomb Inc.			[REDACTED]			Plant Controller			Nov. 20, 1964				
NAME OF SUPERVISORY ACCOUNTING OFFICIAL			STATINTL			STATINTL			Manager, Product Cost Accounting				

INVENTORY SCHEDULE B-CONTINUATION SHEET ☐ TERMINATION ☒ NON-TERMINATION

FORM APPROVED.
BUDGET BUREAU NO. 22-R075.

☐ RAW MATERIALS (OTHER THAN METALS) ☐ PURCHASED PARTS ☒ FINISHED COMPONENTS ☐ FINISHED PRODUCT ☐ MISCELLANEOUS

GOVERNMENT PRIME CONTRACT NO. 52562 SUBCONTRACT OR P.O. NO. REFERENCE NO. 2MP34048 PROPERTY CLASSIFICATION (SEE INSTRUCTION ON DD 543) No Commercial Value DATE Nov.20.1964 PAGE NO. 2 NO. OF PAGES 2

FOR USE OF CONTRACTING AGENCY ONLY	ITEM NO. (A)	DESCRIPTION			GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER (B1)	TYPE OF PACKING (BULK, BLS., CRATES, ETC.) (B2)	CONDITION (C) (USE CODE)	QUANTITY (D)	UNIT OF MEASURE (D1)	COST (FOR FINISHED PRODUCT, SHOW CONTRACT PRICE INSTEAD OF COST)		CONTRACTOR'S OFFER OR PROCEEDS OF SALE (E)	FOR USE OF CONTRACTING AGENCY ONLY
		ITEM (B)								UNIT (E)	TOTAL (F)		
	12	Condenser Holder					04	1	ea.		6.00		
	13	Casters					03	4	"		10.40		
	14	Power Cable & Lamp Clips					03	1	"	2.60	3.00		
		Total									19.40		